

**BERKELEY TENNIS CLUB**  
**MEMBERSHIP APPLICATION INFORMATION**

**Instructions for Proposers**

1. Membership Application Packages will be provided to BTC Members, not the Applicants.
2. The BTC Member acting as Proposer is responsible for assembling the Membership Application Package and returning the entire completed Application to the Club Office.
3. If all the components of the Membership Application Package are not returned to the Office at the same time, there is a possibility the Application will not be logged in on the BTC Waiting List.
4. The Membership Application Package includes:
  - a. Membership Application to be completed and signed by Applicants.
  - b. Proposer's Form to be completed by one Proposer.
  - c. Optional supporting letters from Proposer.
5. Single Memberships are available only to Unmarried Applicants.
6. Couple Memberships are available to Married Applicants with no children under the age of 25 or Registered Domestic Partners with no children under the age of 25.
7. Only when the Club Manager receives a completed Membership Application Package in the office, is that Applicant logged in on the BTC Waiting List.
8. Questions should be directed to the Club Office at 510-841-1380

Date Received: \_\_\_\_\_

Date: \_\_\_\_\_ 20 \_\_\_\_\_

Membership Chairperson: \_\_\_\_\_

Initiation Date: \_\_\_\_\_

Reviewed by Membership Comm. \_\_\_\_\_

Published in Newsletter: \_\_\_\_\_

**P**

**NP**

# Berkeley Tennis Club

Letter Sent

Mr. \_\_\_\_\_  
Mrs. \_\_\_\_\_  
Miss \_\_\_\_\_

## MEMBERSHIP APPLICATION

Date of Birth \_\_\_\_\_ Spouse Date of Birth \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Res. Phone \_\_\_\_\_

Occupation Husband \_\_\_\_\_ Bus. Phone \_\_\_\_\_

Occupation Wife \_\_\_\_\_ Bus. Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

### Kind of Membership

Single Member (only available if unmarried)

Associate Member \_\_\_\_\_  
(25-35 years of age) Birth date

Married or Registered Couple Member

Family Member  
(Single Children under 25 years of age)

List names and birth dates of single children under 25 years old.

1. \_\_\_\_\_  
Name Birth date

3. \_\_\_\_\_  
Name Birth date

2. \_\_\_\_\_  
Name Birth date

4. \_\_\_\_\_  
Name Birth date

BTC members I personally know \_\_\_\_\_

Present membership in other clubs \_\_\_\_\_

Past membership in other clubs \_\_\_\_\_

Past tennis activities and achievements \_\_\_\_\_

Other tennis references:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Printed Name & Signature of Sponsor \_\_\_\_\_

I endorse the above and agree, if elected, to accept membership in the club and to comply with its rules and regulations.

Signature of Applicant \_\_\_\_\_

**APPLICATION NOT ACCEPTABLE  
UNLESS ACCOMPANIED BY ONE SPONSOR FORM**  
Activities of the Club are governed by the By-laws.  
All members are expected to abide by them.  
Revised October 9, 2009

Photo

- |   |
|---|
| <input type="checkbox"/> Membership Committee Reviewed                              |
| <input type="checkbox"/> Acknowledgement of Application Letter Sent                 |
| <input type="checkbox"/> Placed on Applicant Waiting List                           |
| <input type="checkbox"/> Announced in Newsletter                                    |
| <input type="checkbox"/> New Membership Account File Created/Initiation Fee Charged |
| <input type="checkbox"/> Letter of Orientation Sent                                 |
| <input type="checkbox"/> Applicant Orientation Meeting Completed with Manager       |

**BERKELEY TENNIS CLUB  
PROPOSER'S FORM**

Name of Applicant \_\_\_\_\_ Spouse \_\_\_\_\_

How long have you know the applicant \_\_\_\_\_

How well do you know the applicant? \_\_\_\_\_

Do you know the whole family? \_\_\_\_\_

What is the tennis level of the applicant and family? \_\_\_\_\_  
\_\_\_\_\_

Do you play tennis with them? \_\_\_\_\_

How often do you invite them to the club? \_\_\_\_\_

Please make any remarks about the applicant and family that would be of help to the committee:

Signature of Proposer \_\_\_\_\_

Printed Name: \_\_\_\_\_